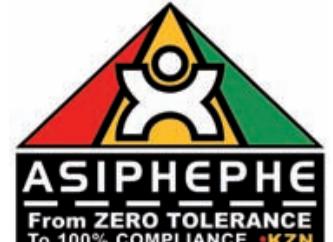




# Igalelo

Januwari 2009

Official Newsletter of the KwaZulu-Natal Department of Transport



MPIMPA 086 221 1010  
YOUR VOICE CAN SAVE LIVES.

## Ube yimpumelelo umkhankaso wezokuphepha emgwaqeni ngamaholide



Omunye umkhankaso wokuqeda izimoto ezingakulungele ukuba semgwaqweni  
**Ikhasi 2**



Ubugagu bukaNdosi buwusizo olukhulu uma efundisa izivakashi ngokuphepha egwaqweni. Esithombeni uNgqongqoshe ukhulumma nabantu eSodwana.  
**Ikhasi 4**

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uBheki Cele (kwesokudla) uchazela uNgqongqoshe wezokuThuthukiswa koMnotho uZweli Mkhize (kwesokunxele) ngohlelo lokuphepha emgwaqeni ngamaholide olwethulwe ngokomthetho ePark Rynie ngokuqala kwamaholide kaKhisimusi. Kulo nyaka kubikwe ukuthi lehlile izinga lokufa kwabantu ezingozini zomgwaqo.

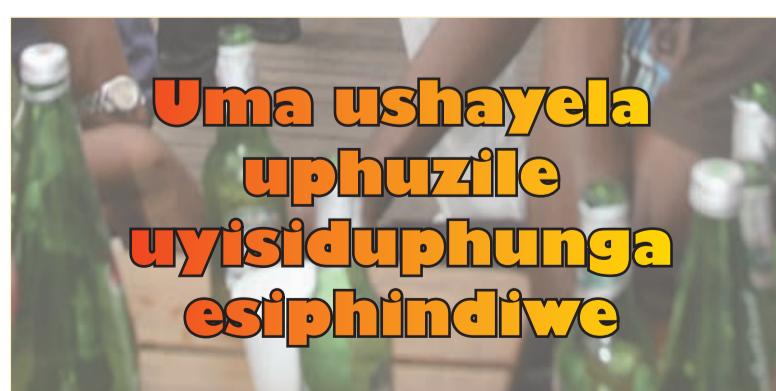
**LALELA IZINHLELO ZETHU  
KWEZOKUTHUTHA EMISAKAZWENI**

Lalela uhlelo loMnyango kwi Gagasi 99.5 fm

Transport Ibandla Ukhoozi FM  
ULwesibile 8-8:30 pm  
UMsombuluko 11-11:30 pm  
To phone in call 089 310 9193

**GAGASI 99.5FM**

ULwesine 6-7 pm



Impilo iguquka iba ngcono endaweni yaKwaNongoma  
**Ikhasi 7**

## uRTI kanye no Road Safety

# Umkhankaso omusha wokuqeda izimoto ezingakulungele ukuba semgwaqwensi

**U** Mnyango wezokuThutha KwaZulu-Natal usaqhube ka nokuba ngamavulandlela emikhankasweni yokwehlisa isibalo sezingozi emigwaqwensi ngenxa yokubakhona kwezimeto ezingakulungele ukuba semgwaqwensi. LoMnyangousanda kwethula umshini wokuhlolola izimoto ongumahambanendlwana nongowokuqala walolu hloba ukusetshenziswa ezwenikazi lase-Afrika.

Ukuthengwa kwalo mshini kube ngemuva kocwaningo olunzulu ngemuva kokuhambela amazwe ehlukene kuhlaziya ezokuphepha emgwaqwensi nokwenziwe wuMnyango. Kube sekuhlonzwa ukubaluleka kwalo mshini oqhamuka eLondon eBritain. Ube sewuthengwa e-Australia ngesamba sika-R1.7million ngemuva kokuba wakhiwe walungiselelwana ukusebenza ngaphansi kwezimo zaseNingizimu Afrika.

Lo mshini wokuhlolola ongumahambanendlwana, uzosiza amaphoyisa omgwaqo ukuthi akwazi ukuthola amaphutha emotweni bese ebophu umshayeli naleyo moto imiswe emgwaqwensi uma kutholakale ukuthi

ayikufanele ukuba semgwaqwensi. Amaphutha azokwazi ukuhlonzwa ngawamabhuleki angeko esimweni, amaphutha kwisteringi nasezingxenyeni zokuhamba kwemoto. Lokhu kuzokwenziwa ezindaweni ezelukene esifundazweni ngale kokuthi imoto ize ishayelwe iye esikhungweni sokuhlolwa ukuthi ikulungele yini ukuba semgwaqwensi.

Ngaphezu kwalokhu imoto ezothwala lo mshini izoba nokuxhumana nohlelo Iwamakhompyutha oMnyango lwe-eNaTIS, nokuzonika abasebenza emahhovisi ulwazi ngemininingwane yemoto eyomnikazi wayo nomlando wayo ngaso lesi sikhathi. Lo mshini uhambisana nayoyonke imithetho yaseNingizimu Afrika kanti ukunakekelwa kwao nokucwaninga kokusebenza kwawokuzokwenziwayinkampani yakuleli.

Lo mshini wokuhlolola ongumahambanendlwana ngokugewe, ukwazi ukusebenza ngokuzimela futhi ungakwazi ukulungiselwa ukusebenza noma ubekwa kuphi. Kuzosetshenziswa izinsimbi ze-alumninium ukuze kukwazi ukuthi izimoto zicwaningisiseke lapho ubekwe khona. Lo mshini



owaziwa ngeVIS-Check, uhlola imoto umfutho wokusebenza kwamabhuleki, ukuba sesimweni esikahle kwamabhuleki kanti ungakwazi ukuhlolola ukusebenza ngokuyikho kwamabhuleki, isisindo nokusebenza ngokuyikho kwensimbi emise imoto nokunye. Lonke ulwazi ngokutholakale lungafakwa kwikhompyutha

bese kubhekwa ezinye izindawo ezidina ukuhlolwa.

Ekhuluma ngenkathi kwethulwa ngokusemthethweni lo mshini, uNgqongqoshe wezokuThutha, ezokuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz Bheki Cele uthu uMnyango wakhe unolwazi ngabantu abasebenzia

imigwaqo ekude nezikhungo zokuhlolwa kwezimeto ngethembu lokuthi izimoto zabo zizoqhubeka nokuba semigwaqweni yize zingakulungele lokhu.

Njeng o Mnyango wezokuThutha, sikhola kakhulu wukuthi lo mshni uzokwazi ukueda lokhu ngempumelelo," kuphetha uCele.



# Lehlile izinga lokufa kwabantu emgwaqeni ngamaholide



Babonga amaphoyisa omgwaqo aKwaZulu-Natal abantu baseMpumalanga Kapa ngokubopha ibhasi abebehamba ngalo lingakawenzi umonakalo ezimpilweni zabo. Leli bhasi elize layobonwa nguNgqongqoshe uBheki Cele beline-windscreen enamathiselwe ngeplastiki kantinangaphakathi belisesimweni esithusayo

**S**ekube nokwehla okukhulu kwezinga lokufa kwabantu emgwaqeni yesifundazwe saKwaZulu-Natal ngamaholide kaKhisimusi okukholakala ukuthi kudalwe ngamasu oMnyango ezokuphepha emgwaqeni. Izibalo ziveza ukwehla kwezinga uma kuqhathaniswa namaholide ka-2007/2008.

Le mpumelelo ilethwa amasu ahlukene ezokuphepha emgwaqeni, kuhlanganisa ukunkanisa kwamaphoyisa nezinye izinhlelo zokuphepha, ebezeniwa ngesikhathi samaholide ukuqinisekisa ukuthi abantu bawugcina ngokuphelele umthetho esithi "100 COMPLIANCE".

Isibalo sabantu abashonile esifundazweni ngamaholide singu-290, kanti ngonyaka ka-2007/8 ngesikhathi esifanayo kwashona abangu-353. Abantu abashonile babandakanya abashayeli abangu-54, abagibeli abangu-117 nabahamba ngezinyawo abangu-119. Nyakenye kwashona abashayeli abangu-70, abagibeli abangu-109 nabahamba ngezinyawo abangu-174.

Khona manjalo, uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi, uBheki Cele usephinde wagcizelela amazwi akhe kubanikazi bezithuthi zomphakathi jikelele, kodwa ikakhulukazi abamatekisi namabhasi kanokusho ahamba amabanga amade, ukuthi bahlukane nokubeka inzuso phambili kunezimpilo zabagibeli. Lokhu kulandela ukuqiniswa komkhankaso ka-Operation Thath' Iskorokoro lapho izimoto ezingu-356 zikhishiwe emgwaqeni ingenxa yokungabi sesimwensi sokuba emgwaqeni. Ezingu-179 bekungamabhasi kwathi ezingu-177 kwaba ngamatekisi. Amabhasi angu-7 namatekisi angu-46 afakwe ephawundini ngokungabi namaphemithi afanele.

"Ngempelasonto yesibili kaDecember nje kuphela, salahlekelwa abantu abangu-28 ngenxa yobudedengu bomshayeli kanye nesimo esingalungile semoto. Labantu abasishiyile kubalwa kubo nabangu-11 ababehamba ngebhasi lakwa-SA Roadlink."

"Kuyacaca ukuthi nakuba uHulumeni eqhubeka nokwenza



ngokusemandleni ukunqanda izingozi zomgwaqo, kodwa ukuphepha emgwaqweni kungumsebenzi wethu sonke. Uma singahlanganyeli sonke ekubhekeleni ukuphepha, asikwazi ukuyinqoba impi yezingozi zomgwaqo. Sithi ukufa kojedwa ngukufa kwabanangi. Ngakho ke, sesifikile isikhathi sokuthi sonke sizibhophezele ekuwashiseni ngezingozi emgwaqeni. Kumele

sibambisaneni ekulweni na lempi yokubulawa kwabantu budedengu emgwaqeni yethu," kusho uCele.

Izimvimbamzila ezididiyele zilekelelwa ubuchwepheshene-booze bus kukhombise ukusebenza kakhulu kwezokugcinwa komthetho kulesi fundazwe. Ngaphandle kokugxila kwabashayela bedakiwe, lezi zimvimbamzila ziveze abaphatha izidakamizwa,

izimpahla zokwebiwa, abangene kuleli ngokungemthetho, abafunelwa amacula athile kanye nabashayela ngaphandle kwezingcwadi.

Ukuhambela izindawo zokphuza, ama-festivals kanye nasebhishi ngaphansi kwesiqbulo "i-Just do right", okubandakanyanokuphelezela osaziwayo abashumayela ivangeli lokuphepha, sekube nemiphumela encomekayo.

## IXOXWA NGEZITHOMBE



*Izithombe 1 & 2:*  
UNggongqoshe uBheki Cele  
ekhulumu emgcwabeni  
wabahluu abashona engozini  
yetekisi eZingolweni, ePort  
Shepstone.

*Isithombe 3:*  
Amalunga ayisithupha omndeni  
wakwaButhelezi aselele  
emabhokisini omgwcabo emuva  
kokushona engozini  
ebandakanya ibhasi lakwaSA  
Roadlink nemoto yabo encane.  
(bheka ikhasi 6)

*Isithombe 4:*  
Ubugagu bukaNdosi buwusizo  
olukhulu uma efundisa  
izivakashi ngokuphepha  
egwaqweni. Esithombeni  
uNggongqoshe ukhulumu  
nabantu eSodwana Bay  
ngesikhathi samaholide.

*Isithombe 5:*  
Ithimba lezokuPhepha  
loMnyango lihlanganye  
nabafundi bakamatikuletsheni  
abavela kulolonke ukuzojabule-  
la ukuphela konyaka olwandle  
ukuqikelela ukuthi imiyalezo  
yokuphepha emgwaqeni iyafika  
kubobonke.

## IXOXWA NGEZITHOMBE



Izithombe 1 & 2:

UNGqongoshe uCele ukhuluma nabathengi eMax Tavern kwa-V eMlazi. UNdosi ubevakashele izindawo zokucima ukoma nge-sikhathi samaholide kuleli lokishi.



2



3

### Ungakwenzi Lokhu

- Ungashayeli udakiwe
- Ungeqi umgomgo wejubane
- Ungalayishi imoto ngokweqile
- Ungakhulumi kumakhala ekhukhwini uma ushayela
- Ungashayeli ngaphandle kwezincwadi ezisemthethweni
- Ungagibeli ibhasi noma itekisi elayishe ngokweqile

### Yenza lokhu

- Qiniseka ukuthi umshayeli wakho unezincwadi zokushayela
- Qiniseka ukuthi umshayeli wakho akaphuzile Fasa ibhande
- Gwema ukugibela ibhasi noma itekisi ehamba elayishe ngokweqile
- Phumula ngemuva kwamahora amabili noma ibanga elingu-200 km



4

## EZOKUTHUTHWA KOMPHAKATHI

### Kushone inhloko kaShanelia



Amalungu ophiko olubhekene nezithuthi zomphakathi iPublic Transport Enforcement Unit (PTEU) abehlonipha okokugcina umphathi walo uBA Mkhwanazi ongasekho emhlabeni

**U**phiko lwamaphoyisa o Mnyango we zoku Thutha olubhekelle ezokuthuthwa komphakathi iPublic Transport Enforcement Unit (PTEU) olwaziwa ngoShanelia, lulahlekelwe yinhloko yalo uMnuz Bonginhlanhla Alson Mkhwanazi.

Izindaba zokushona kukaBA, njengoba ebaziwa kanjalo, zehlise izihlathi kwaboMnyango, ikakhulukazi imboni yezokuthuthwa umphakathi.

UNkwali ushone ngoJanuvari 5, 2009 ngemuva kokugula isikhathi esifishane. Ufihlwwe ngeSonto ngoJanuvari 11, 2009.

Umngcwabo wakhe bewethanyelwe phakathi kwabanye nguNgqongqoshe wezokuThutha ezokuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz Bheki Cele, iNhloko yalo Mnyango

uMnuz Chris Hlabisa, iMenenja enkuI ephethe ezokuThutha uMphakathi uMnuz Simo Chamane noMqondisi-Jikelele wesifundazwe uDkt Kwazi Mbanjwa.

UNGqongqoshe wezokuThutha udlulisele ukudabuka kwakhe emndenini wethembisa nokuwusiza egameniloMnyangowezokuThutha, ezinkingeni ongabhekana nazo.

UMkhwanazi ugale ukusebenza emaphoyiseni omgwaqo ngoJulayi 1, 1994 ngenkathi eqokwa njengoMhloli wesifundazwe emaphoyiseni omgwaqo eMtubatuba. Ube kulesi sikhundla iminyaka emithathu ngaphambi kokuqokelwa ethimbeni eliyisipesheli iSpecial Operations Group okuyithimba ebebhekelele ukuqinisekisa ukucinwa komthetho wemigwaqa.

Ngo-Okhoba 1998, uMkhwanazi udluliselwe eGroutville kwazothi ngemuva

Uzokhumbuleka kakhulu kanti ukushona kwakhe kushiye igebe elikhulu nasenkonzwani abekhonza kuyo njengoba ubeyilunga eliqavile ebandleni lakhe. Lokhu kufakazelwe wubufakazi obethulwe ngabazalwane enkonzwani yakhe yesikhumbuzo nakweyomngcwabo. Ushiyi emhlabeni unkosikazi nezingane ezintathu, uyise, abafowabu abathathu nomzukulu oyedwa.



Ngenhla: Izithombe ezikhombisa izimo uNgqongqoshe uBheki Cele nabasebenzi boMnyango wakhe ababekana nazo ngenxa yezingozi ezidalwa izithuthi ezingekho esimweni nokwephulwa kwemithetho yomgwaqo okwenziva abashayeli. Kule ngozi eyenzeka ngomhlaka 16 Disemba 2008 yayibandakanya ibhasi lakwaRoadlink nemoto encane lapho abantu abayishumi nanye bashona. Amalunga ayisithupha omndeni bashona nabane ababesebhasini. UNgqongqoshe ubhekene ne-SA Roadlink enkantolo ngenxa yokuthi ukholelwa ukuthi amabhasi abo awekho esimweni esiphephile.



### Osamatekisi bancoma ukusebenzisana noCele

**I**mboni yezamatekis KwaZulu-Natal izwakalise ukuncoma uNgqongqoshe wezokuThutha, ezokuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz Bheki Cele ngemizamo yakhe yokuqinisekisa ukuthi le mboni iba ngengcono kubantu bonke. Umkhandlu wosamatekis kulesi sifundazwe iKwaZulu Natal Taxi Council (Kwanataco) imeme uNgqongqoshe muva nje ngenkathi inomhlangano wayo wonyaka obuseThekwini lapho bekuxoxwa khona ngezinkinga ezibhekene nale mboni nokubheka intuthuko esiyenziwa kule mboni yabo.

Kulo mhlango uCele ubephelezelwa ngu-Advocate Simo Chamane oyiMenenja eyengamele ezokuThuthwa koMphakathi kulesi sifundazwe.

UMengameli womkhandlu kazwelone wezamatekisi iSouth African National Taxi Council (SANTACO) uMnuz

Jabulani Mthembu ukhulume kabanzi ngobudlelwano obuhle obukhona phakathi kwemboni yamatekisi KwaZulu-Natal noMnyango wezokuThutha oholwa nguNgqongqoshe uCele. Uyincombe imizamo kaNgqongqoshe ekuzabalazeleni le mboni.

UMthembu ukhulume ngokukhathazeka kwabo ngeqhaza lemboni yabo njengoba kuza iNdebe yoMhlaba yebola lezinyawo ezoba kuleli ngo-2010. Kodwa uqinisekisa uNgqongqoshe ukuthi ukuphela kwamatekisi ayovunyelwa ukusebenza ngalesi sikhathi kuyoba yilawo kuphela agunyaziwe ngokohlelo lukahlulumeni lokuhlela kabusha imboni yamatekisi iTaxi Recapitalisation Programme.

Uqhube wathi kuzoba nezimvume eziyisipesheli ezizonikwa labo abazobamba iqhaza kulolu hlelo ukuze zikwazi ukusebenzisa imizila ehlukahlukene yamatekisi kuleli ngaphandle kokuhlangabezan

nezingka.

Ekhuluma kulo mhlango, uNgqongqoshe uCele ubalule ukuthi ngaphezu kwakokonke, imboni yezamatekisi idinga ukuzinza nokuthula. Ugcizelele ukuthi kunzima ukwenza izinhlelo noma ukufaka izimali kwinqubo yezokuthutha umphakathi kuze kubo seyididiyeleke kahle futhi ikhuluma ngezwi eliodwa.

UNGqongqoshe ulinganise ngokuthi imboni yamabhasi, ebhekelele ingxene engu-20% yabantu bakuleli, ithola uR600million ekubeni kukhona izinkampani ezine ezibambe iqhaza kulo mkhakha wamabhasi, kodwa uMnyango kazwelone wezeziMali awukwazi ukweseka imboni yamatekisi okuyiyo ebhekelele ingxene engu-65% womphakathi osebenzisa izinto zokuthutha umphakathi. Uthe isizathu salokhu wukuthi akukho ukuzinza nokudidiyeleka kahle okukhona kule mboni.

UNGqongqoshe uBheki Cele waqala ngokugqugquzelabantu ukuthi basebenzise izithuthi ezingasebenzi ngenjini njengamabhayisekili. Manje useqasha intsha ezohamba ngamabhayisekili iqaphe emigwaqeni evame ukuba nemfuyo ewuvanzu idale izingozi.

## U-OPERATIONS

# "Imisebenzi Iyabonakala"

**U**Ngqongqoshe wezokuThutha, ezokuPhepha nokuVikela uMphakathi KwaZulu-Natal uMnuz Bheki Cele ukhwele wadilika kubantu abaphoqa amalungu omphakathi ukuthi akhiphe amakhadi obulungu bamaqembu ezopolitiki ngaphambi kokuthi baqashwe ezinhlelweni ezilethwa nguhulumeni.

Ngaphezu kwalokhu uNgqongqoshe ubuye waxwayisa nemiphakathi ukuthi ingavumi ukuluthwa ngosopolitiki abasebenzia ubuthakathaka babantu ukuze bazihlomulele kwezombusazwe, wachaza lokhu

njengepolitiki eshibile. Uthe umsebenzi kahulumeni wentando yeningi ngukusiza bonke abantu ngaphandle kokubheka ukuthi baqhamuka kuliphi iqemba lezepolitiki.

UCele usho lokhu ekhuluma nabantu abangaphezu kuka-15 000 abebuthene Olundi emcimbini wokwethulwa ngokusemthethweni kohlelo olwazizwa ngokuthi: "Imisebenzi Iyabonakala, Sibuyisela Okwabantu Kubantu". Lolu hlelo luhambisana nemikhaksao eminingi yokuguqula izimpilo zabantu zibe ngcono. Lapha kuflanganiswe imicimbi yokuphendulwa kwamasoyi nokuvulwa kwemigwaqo kanjalo namabhuloho

abahamba ngezinyawo ezindawe ezelukahlukene esifundazweni.

"Siyaqhubeka nokuqinisekisa ukuthi sididiyela uhlelo lwethu lokuhlela kwemigwaqo ngendlela yokuthi imiphakathi yasezindaweni zasemakhaya iyakwazi ukuthola imigwaqo ewufinyelelisa emitholampilo, ezikoleni, ezibhedlela nakwezinye izikhungo zezidingo zomphakathi.

"Sibuye siqinisekise nokuthi izinto zokuthutha umphakathi ezelawulwa yithi zisebenziseka kalula, zitholakala kalula, ziphophile, zitholakala ngenani elikhonekayo futhi zihlomulisa abesilisa nabesifazane hhayi basezindaweni ezifana noDurban North noma

koMlazi, kodwa sifuna zihlomulise nabantu abaqhamuka koMsinga, oPhongolo, eMahlabathini nakwezinye izindawo zasemakhaya.

"Kungaphansi kwalezi zimo lapho sigcina sithola khona abantu bakithi abaqhamuka ezindaweni ezazincishwe amathuba bezwakala bekufakazi ukuthi siyalandelela kwsizibophezele kukho. Kuyiqiniso ngempela ukuthi *imisebenzi iyabonakala*," kusho uNgqongqoshe uCele.

UMnyango wezokuThutha KwaZulu-Natal waziwa futhi uhlonishwa kakhulu ngezinhlelo ozisungulela zona. Izinhlelo ezifana nolweZibambele, i-Asiphephe neSiyazenzela nezinye,

sezifakwe ezingeni likazwelonek nakohulumeni basekhaya, njengoba uhlelo IweZibambele luthathwa njengohlelo olungqaphambili oluhambisana nohlelo lukazwelonek lokudala amathuba emisebenzi yomphakathi i-Expanded Public Works Programme (EPWP).

Njengamanje uMnyango ususabalalisa uhlelo IweRoad Monitor Programme inhloso yalo okungukuxazulula inkinga yezingozi ezidalwa yimfuyo ewuvanzi emigwaqweni yesifundazwe, kanti ngesikhathi esisodwa lolu hlelo luhambisana nokubekana nezinselelo zokulwa nokushoda kwemisebenzi nokulwa nobuphofu.

## Impilo iguquka iba ngcono endaweni yaKwaNongoma

**K**uopeke umlando ezimpilweni zomphakathi waseNsongweni KwaNongoma ngenkathi uNgqongqoshe wezokuThutha, ezokuPhepha nokuXhumanisa umphakathi ephenhula isoyi muva nje lapho kuzokwakhwa khona umgwaqo waseNsongweni nebulo

laseNsonyane. Lesi sinyathelo silandela ukuhambela kukaCele kule ndawo eyocwaninga isimo sakhona nokuyilapho athola khona ukuthi uma imifula iNsonyane noBululwane igcwele, le ndawo iphenduka isiqhingi abantu abakwazi ukuya emsebenzi nezingane azikwazi ukuya

ezikoleni.

Sezonke izindleko zalolu hlelo zilinganisela ku-R6.7million. Umsebenzi wokwakha uzofaka izimali ezinkulu emnothweni wendawo kanti abantu bendawo bazohlomula futhi ngamathuba emisebenzi.

Lokhu kwengeza ngaphezu kwesamba sika-R1.5billion

uMnyango wezokuThutha osuwutshale esifundeni saseZululand ukuze ubhekane nezinselelo zokulethelwa kwabantu bakulesi sifunda izidindo. Isifunda saseZululand singenye yezindawo kulesi sifundazwe ezihlonzwe njengokumele zibekwe eqhulwini ekulethelweni izidindo.

Ekhuluma nezinkulungwane zabantu abebuthene ezinkundleni zezemidalo zaseFalaza High School KwaNongoma muva nje, uCele uthi isabelozimali soMnyango esikhona njengamanje sinikelelwemkhanasweni owaziwa ngokuthi yi-Operation KuShunquthuli. Lo mkhankaso umayelana nokuthuthukiswa kwezingqalasizinda, ukwakhiwa kwemigwaqo efinyelelisa imiphakathi ezidengweni zavo, ekwakhiwi kwamabulohlo abahamba ngezinyawo nawezimoto, ikakhulukazi ezindaweni zasemakhaya.

"Siyazi ukuthi njengezwe, sigxile kakhulu emalungiselelwani ohlelo Iwezokuthutha luka-2010. Kodwa njengoMnyango wezokuThutha sifuna ukuqinisekisa ukuthi ngenkathi kugxilwe ku-2010 nangemuva kwabo, siyaqhubeka nokuletha ingqalasizinda yezokuthutha emiphakathini yethu esemakhaya engathintekile ngqo ezinhlelweni zika-2010.

"Ngenxa yalokhu sinikezele isabelozimali sethu ezindaweni ezifana naKwaNongoma lapho abantu besahamba amakhilomitha amade ngonyawo ukuze bafinyelele emitholampilo eseduzane, ezibhedlela, ezikoleni ezindaweni zokuholela impesheni nezinye izikhungo zosizo. Sithi njengohulumeni, angeke sasivumela isimo lapho othisha nabafundi kumele bakhumule babe nqunu nsukuzonke ukuze bakwazi ukuwela umfula uma beya esikoleni," kusho uNgqongqoshe.

Umcimbi uthanyelwe yizimenywa ezhloniphekile

esingabala phakathi kwazo iSilo Samabandla uGoodwill Zwelithini kaBhekuzulu, uNgqongqoshe wezokuThuthukiswa koMphakathi KwaZulu-Natal uDkt Meshack Radebe noNobhala wesifundazwe we-ANC uMnuz Senzo Mchunu.

ISilo sincome uMnyango noHulumeni wesiFundazwenogokuthuthukiswazwa kwengqalasizinda osekukhiqize osomabhzini kwadala namathuba emisebenzi kubantu bendawo.

"Angeke sathi sinohulumeni uma singayiboni intuthuko ezindaweni zasemakhaya. Kodwa ngifisa ukugxeka indlela uNgqongqoshe aphathwa ngayo esikhathini esedlule ngenkathi elethe intuthuko kule ndawo. Lokhu kwakhombisa ukungabi nanhlonipho, akuyona indlela okumele niziphathe ngayo phambi kwabaholi benu," kusho iSilo.

Kwabakhona iseblakalo lapho kwabakhona iqlu labantu abazama ukuxosha uNgqongqoshe endaweni ngoba bekholelwa wukuthi wayesendaweni ngoba ezoziqoqela amaphuzu kwezopolitiki.

UCele uhlale ekucizelela ukuthi uhulumeni okhethwe ngabantu unesibophezelosokusebenzela bonke abantu noma kungabe baqhamuka kuliphi iqemba lezepolitiki.

"Abantu banelungelo eliqinisekiswe kumthethosisekelo lokulethelwa izidindo. Ngisho noma kungabe, ngokwezizathu zabo, abazange bavotole lelo qembu elengamele uhulumeni, banelungelo lokuthola impilo engcono," usho kanje egcizelela.



Ukuhambela kwabaholi be-ANC esifundazweni bengena umuzi nomuzi KwaNongoma kuholele ekutheni umphakathi waseNsongweni uthole umgwaqo nebulo njengoba kubonakala uNgqongqoshe uBheki Cele noNobhala we-ANC esifundazweni, uSenzo Mchunu, (ofake ihembe elimhlophe kwasokudla) bephendula isoyi lalo msebenzi

## UMnyango wezokuThutha uqhubeka nokuzibophezelu ekusizeni ababuthaka

**N**gonyaka ka-2004, uhulumeni wenza isivumelwano nabantu sokuthi uzovikela ababuthaka. UMnyango wezokuThutha KwaZulu-Natal sewenze zonke izinhlelo zokuphumelelisa lesi sibophezelu.

Umpakathi wasendaweni yaseNkungumathu eNkandla uyisibonelo sokuthi kulo Mnyango kukhulunyu kancane kwenzive kakhudlwana. Lokhu kulandela ukuphendulwa kwesoyi muva nje okwenziwe nguNgqongqoshe wezokuThutha, ezokuPhepha nokuXhumanisa umphakathi uMnuz Bheki Cele endaweni lapho kuzokwakhiwa khona umgwaqo iNkungumathu Access Road ozodinga ukuthi kwakhiwe amabhulohu amabili elinqamula emfuleni Imbizo noMhlathuze.

Sezisonke izindleko zalolu hlelo osekuhlanganiswe umgwaqo ongamakhilomtha amahlanu namabhulohu amabili, zilinganisewa

ku-R35million. Umsebenzi wokwakha uhlanganisa uhlelo lokutshalwa kwezimali ezinkulu kule ndawo nokuzoholela ekwakhekeni kwamathuba emisebenzi kubantu bendawo.

Indawo yaseNkandla ingenye yezindawo kulesi sifundazwe ehlonzwe yabekwa eqhulwini ohlwini lwalezo zindawo ezidina ukulethelwa izidino ngenxa yokuba phezulu kwezinga lobuphonekoluswelakalakwemisebenzi kuyo. Kungenxa yalezi zizathu njengoba uMnyango wezokuThutha KwaZulu-Natal unqume ukutshala imali engu-R1.9 billion ukuze ibhekane nezinselelo zokulethwa kwezidino zomphakathi esifundeni saseMzinyathi nokuhlanganisa nendawo yaseNkandla. Ekhuluma nezinkumbi zabantu emcimbini wokuphendulwa kwesoyi, uNgqongqoshe uCele uthu uMnyango wakhe uzolokhu uqhubeka nokuqinisekisa nokuqikeleta ukuthi izinhlelo zokwakhiwa kwemigwaqo zenziwa ngendlela yokuthi imiphakathi yasemakhaya iyakwazi ukufinyelela

ezindaweni ezibalulekile zomphakathi njengezikole, imitholampilo, izibhedlela nezinye izikhungo zokubhekelela umphakathi.

"Kungaphansi kwalezi zimo njengoba sithola abantu bakithi abebencishwe amathuba phambilini besho kuzwakala befakaza ukuthi siyakulandela ukuphunyeleliwa kwebesikwenza. Kuyacaca ukuthi *imisebenzi iyabonakala*," kusho uCele.

Njengengxene yohlelo loMnyango lokubhekelela umphakathi, uMnyango wezokuThutha uhambisa ubuchwepheshe ezikoleni ukuze kuphuculwe ezokuphatha ezikoleni nesimo sezobuchwepheshe ezikoleni zasemiphakathini ebincishwe amathuba kulesi sifundazwe, kanti kugxilwe kakhulu ezikoleni zasemakhaya.

Ngenkathi kunalo mcimbi wokuphendulwa kwesoyi, kunikezelwe ngamakhompyutha ezikoleni zemiphakathi ebincishwe amathuba phambilini endaweni yaseNkandla. Lokhu kuyizinkomba zokuzinikela kukaHulumeni ekuphuculeni



**Nawe Nkandla awumncinyane! Abantu baseNkungumathu eNkandla abawuvali umlomo ngokuzibophezelu okukhonjiswe uMnyango wezokuThutha KwaZulu-Natal ngenkathi uCele ezophendula isoyi lomgwaqo wakule ndawo muva nje**

nasekuthuthukiseni izikole zethu eswanikelayo," kusho uCele ukute iNingizimu Afrika ithole uhlelo iwezemfundo olusezingeni lomhlaba.

### Izitshuden iwezobuNjiniyela zisebenzisana nezikhulu zoMnyango wezokuThutha

**E**mizamweni yokusekela no k u n a k e k e l a i zitshuden i e z i t h o l e i m i f u n d a z e n o k u b h e k e l e l a

ikusasa laleli lizwe, uMnyango wezokuThutha KwaZulu-Natal muva nje ube nombuthano wokubonisana ngenhlosi yokugqugquzelu bonke abafundi abaxhaswe yilo Mnyango



**Abafundi abenza izifundo zeScience neMaths bayahlomula eMnyangweni ngemifundaze yokufundela ubunjiniyela. Lapha abafundi bebezochazelwa ngalolu hlelo lwemifundaze bakwazi nokubuza lapho bengacelwa kahle khona**

ezifundweni zabo. Inhlosi yalo mbuthano wokubonisana bekungukubheka inqubekelaphambili esiyenziwe yizitshuden, ukucacisa lokho okulindelwe wuMnyango kuzo nokubonisana ngezinkinga abahlangabezana nazo nemibono abanayo ngemifundaze yabo nangokunye okuthintene nokwenzeka lapho befunda khona.

Lezi zitshuden bezimenye ngeuNgqongqoshe wezokuThutha, ezokuPhepha nokuXhumanisa uMphakathi uMnuz Bheki Cele, iNhloko yoMnyango wezokuThutha uMnuz Chris Hlabisa, iNhloko yezokuQasha nokubhekelela kwabasebenzi eMnyangweni uNksz Cindy Zwana neMenerja enkulu yoMnyango uNksz Vicky Cunliffe. Enkulumweni yakhe uCele uxwayise izitshuden ngengozi yophuzo oludakayo. Uthe inkinga ngophuzo oludakayo alukutsheli uma seweqisa. "Uma uphuza, kumele wazi ukuthi uzifaka enkingeni ngoba angeke wazi

uma seweqisa," kuxwayisa uCele. Ubalule ukuthi uMnyango wakhe ubhekene nomsebenzi onzima wokubhekelela izigidigidi zabantu, ngenxa yalokho angeke wakwazi ukubhekelela umuntu siqu sakhe, ngalokho kumele umuntu aqikelele kukho konke akwenzayo.

Ebongena uNgqongqoshe emncoma futhi nokuqhamuka nomqondo wokusungulwa kwale mifundaze yezitshuden zobuNjiniyela, uHlabisa uthu umqondo wokuhlonza amathalente abafundi nokuwalolonga, kungukubekela ikusasa nokuthi kungasiza bona ngqo abafundi ukusebenza ngokuzikhandla.

"Ezobunjiniyela zingumgogodla womnotho wethu kanti namakhono ayindlala asalokhu eqhubeka nokubaluleka ekukhulen komnotho wethu. INingizimu Afrika ikhiquza oNjiniya abangu-250, uma kuqhathaniswa namanye amazwe akhiqiza izinkulungwane zoNjiniya

ngonyaka," kusho uHlabisa. Ekhuluma njengeMenenja ebhekelele lolu hlelo lwemifundaze, uZwane utshele izitshuden ukuthi kumele zihlale zazisa uMnyango ngokuhubekayo ezifundweni zazo, zilethe imiphumela zibuye ziqinisekise ukuthi ziyaphumelela ezifundweni zazo.

"Ninikwe yonke into ukuqinisekisa ukuthi anikhathazwa yilutho, yonke into ikhokhelwe ukute ningabi nezaba zokungeni kahle ezifundweni zenu," kusho uZwane.

UNggongqoshe onguthisha ngokwemfundo, unxuse abafundi ukuthi bangakhohlwa lapho besuka khona uma sebephothule izifundo zabo. Ubanxuse ukuthi basebenzele abantu: "Ngiyaninxusa ukuthi nibuye nizosiza abantu, labo bantu abanifundisa. Khumbulani ukuthi lowo okhohlwa yizimpande zakhe akanakusasa, futhi ayikho indaba emnandi engenawo umlando."

### UMnyango wezokuThutha upheka oNjiniya abasebancane

**A**bafundi ababili a b a k h a l i p h i l e n j e n g a m a n j e s e b e k u l u n g e l e ukungena embonini yezobuNjiniyela ngemuva kokuphuthola uhlelo lokufundiswa ube usebenza ngaphansi koMnyango wezokuThutha KwaZulu-Natal. UNksz Nomfundu Gumede noNksz Thembisile Jili bayengxenyeyethimba lezitshuden eziphotlhule lolu hlelo oluthatha unyaka nolwakhelwe ukubhekana ngqo nokulolonga izitshuden ezsencane ze-Civil Engineering. Zombili lezi zintokazi ezsencane zifunde eMangosuthu University of Technology eMlazi eningizimu yeTheku.

Yilovo nalowo kulezi zintokazi, unezizathu zakhe zokufuna ukungena kulo mkhakha ogcwele ikakhulukazi abesilisa. Izizathu zikaThembisile zokungena kule mboni zivusa usizi.

Ngenkathi esemcane, uma esuka eXobhoeayeMgungundlovu, wathola

ukuthi kunomehluko omkhulu kwingsalasizinda nakwezentuthuko phakathi kwalezi zindawo.

Lokhu kwamenza wamangala ukuthi kungani kuhkona umehluko omkhulu kangaka phakathi kwala madolobha, wafisa sengathi intuthuko ayibona eMgungundlovu ingafinyelela nasendaweni yaseXobho.

Ngeemuva kokuthola ukuthi ezbunjiniyela zibambe iqhaza elikhulu ekuthuthukisweni kwamadolobha, wabe eseqla eztshela ukuthi uzongena embonini yezobunjiniyela ngenhlosi yokutholela idolobha langakubo eXobho intuthuko efana neyaseMgungundlovu, noma engaphezu kwayo.

Emamatheka, usichazele kabanzi ukuthi yiwna muphi umkhakha awuthandayo kule mboni asengena shi kuyo.

"Ngenkathi ngisakhula ngibone umehluko ezindaweni ezimbili

engangahlala kuzo ngase ngibusa umama wami ukuthi kungani kunalo mehluko. Wangichazel ukuhlelweni kwakho konke okwakhiwa emadolbeni, kanti kusukela ngaleso sikhathi ngaba nothando lwezokwakha ngafisa ukuthi kwakhiwe ingqalasizinda nasedolbeni langakithi.

Wudaba olwehlukile ngasohlangothini lukaNomfundu njengoba yena izizathu zakhe zokungena kule ndima zingafani nezikaThembisile.

"Ukushoda kwamakhono nokuba phansi kwesibalo sabesifazane abasemkhakheni wecivil engineering yikho okwangifaka ugqozi kwangenza ngafisa ukubhekana nenselelo yokungena emkhakheni wezobunjiniyela," usho kanje.

Umkhakha weCivil Engineering ngumkhakha ongabanga nedumela ngenxa yokuthi bambalwa abantu abawuqeleshewe. UMnyango

wezokuThutha ubone ithuba lokusiza ngamakhono ngokuthi unike izitshuden ezenza iS3 ukuthi zithole ithuba lokusebenza zifunda nokuhlanganisa yonke imikhakha yobunjiniyela ngaphansi kohlelo olulodwa oluhlanganisiwe noluthatha unyaka owodwa.

Ngenkathi izitshuden zingaphansi kwalolu hlelo, zenziswa imisebenzi ehlukahlukene. Omunye wawo ngukuhlol indawo okuzokwakhiwa kuyo nokubamba iqhaza ekwenziweni komsebenzi (surveying and simulation work). Masontonke izitshuden zinikwa imisebenzi okumele ziyanze nezivivinyo ezibhalive okumele ziziphothule bese zizidlulisela kumphathi wazo ukute azicubungle. Lokhu kusiza izitshuden ukuthi zibe sezingeni lokuwazi ngokuyiko umsebenzi njengoba zisuke zisengamaklumela zisaphuma ezikhungweni zemfundo.

UNksz Jenett Blunt,

oyiPhini leMenenja emkhakheni weTechnology Transfer (T-square) uth: "Lolu hlelo luwuhlelo olusezingeni eliphezelu njengoba lusiza uMnyango nemboni yezobunjiniyela ukuthi ikhiquze ochwepheshe abawulungele umsebenzi."

Iqhaza loMnyango wukugxilisa indlela yokuziphatha emsebenzi kwizitshuden, ukuzifundisa ukuziphatha nokukwazi ukulawula ukuqhubeka komsebenzi.

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